Thanksgiving in Early San Diego

PROCLAMATION

In conformity with the customs of other States and Territories, and in order that the people of California may make a general and public acknowledgement of their gratitude to the Supreme Ruler of the Universe for his kind and fostering care during the past year, and for the boundless blessings which we now enjoy, it is recommended that Thursday, the 29th day of November next, be set apart and kept as "day" of Thanksgiving and Prayer.

--Brig. Gen. Bennet Riley, Governor of California, Oct. 21, 1849

As the military governor of the territory of California, General Bennet Riley issued the first Thanksgiving proclamation almost a year before statehood. The announcement received scant attention in San Diego. With a town population of about 650 people—many of whom were Spanish-speaking *Californios*—the New England tradition meant little.

The first local notice of Thanksgiving may have been an item in the San Diego *Herald* on November 20, 1851, which announced a proclamation from Gov. John McDougal. Otherwise, San Diego newspapers took little notice of the holiday in the next several years other than printing the annual proclamations of U. S. presidents.

In 1872, Alonzo Horton's dour secretary Jesse Shepherd complained in his diary: "Thanksgiving Day has not been very well observed. Too tired to work and too forgetful of comforts enjoyed . . . May our ingratitude be forgiven."

But in the mid-1870s, with San Diego enjoying a modest boom that raised its population to about 2,500, Thanksgiving finally established itself as a local tradition. The holiday followed a common pattern: closure of most businesses for the day, church services in the late morning, socializing with family and friends in the afternoon, a lavish dinner, followed by entertainment in the evening.

"There will be union Thanksgiving services in the M. E. Church, on Thursday, at 11 a.m. Sermon by Rev. Mr. Gates, of the Baptist Church," read a newspaper announcement for 1876. Ecumenical services were often held in a one church--representing many faiths--and always included a "thanks offering, for the benefit of the poor."

But church was merely a precursor to the more popular public entertainments. "We publish this morning the programme for the Grand Vocal and Instrumental Concert and Dramatic Entertainment to be give at Horton's Hall on the evening of the Thanksgiving Day," the *Union* announced on November 21, 1874. "This will be in every respect the grand entertainment of the



San Diego Union, Nov. 29, 1876.

The entertainment for 1876 was a fine art exhibit at Horton's Hall. Artist J. H. Richardson announced the showing of his 10 x 12 foot scenic painting "Desmond's Dream, Or the Wreck of the Yacht Restless." For an admission price of .25 cents (.50 for reserved seats) the public could view the painting "located on the Pacific ocean, in the vicinity of La Jolla; time during a California golden sunset." The exhibit also included photographs from San Diego's leading photographer, J. C. Parker, and pencil sketches by Dr. Peter Remondino—all accompanied by music on the piano.

The art display appeared to be a mixed success. The *Union* reported the entertainment "was highly relished by all who were present; although we fear that late turkey dinners kept away several who wished to be there."

Thanksgiving dinner that year was celebrated most grandly at the Horton House, San Diego's largest hotel. In addition to turkey with oyster stuffing, the showy menu for the day offered twenty varieties of roasted, boiled or cold meats; eight different entrees including Animales d'Agneau or Fricandeau of Veal; sixteen different vegetables; and over a score of desserts choices.

The fare was less ostentatious at a Thanksgiving barbecue—"a novelty here" in 1884 to celebrate the election of the Democrat Grover Cleveland. An estimated 800 people crammed Leach's Opera House on D Street (Broadway, across from Spreckels Theatre) to feast on "a prepared ox, roasted whole, four sheep, one hog and a large quantity of turkeys and chickens." Music, speeches, and dancing followed the barbecue.

Free dinners for the poor became common in the 1890s. Helping Hand, the Salvation Army, and the City Mission, all offered Thanksgiving dinners. School children contributed clothing and food. "Three thousand children in the public schools of this city made a lavish contribution to the poor yesterday," announced the *Union* in November 25, 1897. "Parcels large and small, bulging pockets and bursting boxes, potatoes, flour, meat and money, bread and butter, cake and pie—wagon-loads were carried by the children to all the schools." The charitable organizations distributed the gathered provisions throughout the city.

Outdoor sports at Thanksgiving were as popular as turkey in San Diego. A baseball game in 1874 was won by the "Bon Tons" over the "Dolly Vardens" by a score of 37-22. "The pigeon shooting match on the Railroad lands was largely attended Thanksgiving afternoon," the *Union* reported in 1880. And in 1886 there was yacht



racing on the bay "for those disinclined to attend the church services."

By the 1890s, high school football was the entertainment of choice for Thanksgiving. Hundreds of sports fans took the streetcar in 1892 to Recreation Park near the corner of 25th (Evans) and Newton to see the Russ High School eleven defeat a team from the Y.M.C.A. In 1900 "more than a thousand people" flocked to an afternoon game at Bay View Park (Logan Avenue and Beardsley Street) between Normal School—the predecessor of San Diego State—and Russ High. The collegians defeated the high schoolers 15-12 in a three-hour game called by darkness.

Originally published as "Thanksgiving got a late start with westward migration," by Richard Crawford in the San Diego *Union–Tribune*, Nov 27, 2008. p. CZ.1